
CONTRA COSTA COLLEGE | ASSOCIATED STUDENT UNION (ASUCCC)



2600 Mission Bell Drive, SAB 101, San Pablo, CA. 94806
www.contracosta.edu/asu

STUDENT SENATE | REGULAR MEETING AGENDA | FEBRUARY 1, 2024

Meeting Location: 2600 Mission Bell Dr. (SAB 107) San Pablo, CA. 94806

4:10 P.M. – 5:40 P.M.

Zoom Information

<https://4cd.zoom.us/j/9286267215>

Meeting ID: 928 626 7215

Agenda Materials

Board members will be attending via teleconference from the following locations

Note: While teleconference locations are listed below, if a member does not participate from a teleconference location that location may not be open to the public.

Associated Students Union Goals

- ★ Goal #1- Connecting to different leadership opportunities
 - ★ Goal#2- Specify between sister colleges student government
 - ★ Goal #3- Policy- making and advocacy
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1. ORDER OF BUSINESS

A. Call to Order:

B. Roll Call | 5 Minutes

Voting Members

President Sudinma Thapa	Parliamentarian <i>vacant</i>
Executive Vice President (Interim) Sheyla Gutierrez Rojas	Director of Public Relations Sara Sugimoto
Vice President of Club Affairs (Interim) <i>vacant</i>	Director of Shared Governance <i>vacant</i>
Secretary (Interim) Irma Huizar	Director of External Affairs <i>vacant</i>
Treasurer (Interim) Erick Arias	Activity Coordinator <i>vacant</i>
Senator(s)	
Alejandra Simen Reynaldo Trevino	Capolyn Le Frankie Concha Emily Au

Non-Voting Members

Advisor: Angela Loera

Petitioning Senator(s):

Note-Taker: Irma Huizar

Public:

2. APPROVAL | 5 Minutes

*The ASUCCC Board will consider any amendments to the agenda and consider for approval the meeting held on **February 1, 2024.***

A. Minutes (*January 25, 2024*)

3. PUBLIC COMMENT | 10 Minutes

California Government Code Section 54954.3 Members of the public will be given an opportunity to comment. This section of the meeting cannot surpass 10 minutes. Individuals will each receive two minutes per comment.

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4. INTRODUCTION OF PETITIONING SENATORS & REPRESENTATIVES *(Optional)*

5. NEW BUSINESS | 55 Minutes

- A. NCORE Presentation (Mayra Padilla) | 15 Minutes
- B. ASU Recruitment | 15 Minutes
- C. Blood Drive with Red Cross (S. Thapa) | 10 Minutes
- D. CPR Certification Sponsorship (S. Thapa) | 10 Minutes
- E. EEO (Equal Opportunity Employment) Committee – Student Representation Needed (S. Thapa/A. Loera)

6. OLD BUSINESS | 20 Minutes

- A. Valentine's Day Event Presentation (E. Arias, A. Simen, Student Life) | 15 Minutes
- B. Black History Month Movie Suggestions Discussion/ Action (F. Concha) | 5 Minutes

7. INTERNAL COMMITTEE REPORTS | 5 Minutes

8. EXTERNAL COMMITTEE REPORTS | 5 Minutes

9. BUDGET APPROVAL | 10 Minutes

- A. Valentine's Day Event – \$3,070
- B. Black History Month Event(s) - tentative
- C. Copy Central Invoices (Printing)
 - i. \$268.14
 - ii. \$215.62

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- A. **President- N/A**
- B. **Executive Vice President**
- C. **Treasurer**
- D. **Secretary**
- E. **Dir. of Public Relations**
- F. **Senator(s)**
- G. **Advisor**

11. FUTURE AGENDA ITEMS | 2 Minutes

ASUCCC will consider any requests for future agenda items.

12. ADJOURNMENT

Next MeetingFebruary 8, 2024